### **AGENDA**

# HOPEWELL TOWNSHIP TOWNSHIP COMMITTEE

March 28, 2024 @ 6:30 p.m.

Start	Time:	
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**SUNSHINE STATEMENT:** "In compliance with the 'Open Public Meetings Act' this meeting was duly advertised by a notice to the South Jersey Times on January 7, 2024 as well as the Daily Journal on January 6, 2024. A notice was also placed on the Municipal Office bulletin board on January 4, 2024."

- Flag Salute
- **Roll Call:** Tom Tedesco, Kelsey Bayzick, David Miller, Jeff Shimp, Mayor Robin Freitag Also Present: John Hitchner, Admin; Jeannette Pace, Acting Clerk; Ted Ritter, Esquire, Township Solicitor; Neil Young, CFO and Michael Garcia, Auditor

#### **PRESENTATION:**

Proclamation for Salvatore J. Blandino, Jr.

#### **BUDGET WORKSHOP**

**PUBLIC COMMENTS:** Please stand, state your name and the municipality in which you live for the record, and in five (5) minutes or less briefly state your comments to the Township Committee. The Township Committee will allow for a total of 30 minutes for all public comments. (Ord. 18-01 Adopted 1/18/18).

Motion to Open to the Public/Second/Vote Motion to Close Public Portion/Second/Vote

#### **PAYMENT OF BILLS**

#### **RESOLUTIONS:**

#2024-47: RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF HOPEWELL AND THE COUNTY OF CUMBERLAND FOR SPECIFIC MOSQUITO CONTROL OPERATIONS TRAINING

Discussion / Motion / Second / Voice Vote

#2024-48: RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF HOPEWELL AND THE COUNTY OF CUMBERLAND FOR STREET CLEANING SERVICES

Discussion / Motion / Second / Voice Vote

## #2024-49: RESOLUTION EXTENDING AGREEMENT FOR SERVICES WITH SALMON VENTURES

Discussion / Motion / Second / Voice Vote

#### **DISCUSSION ITEMS:**

- Housing Element and Fair Share Housing Plan
- Convenience Center Checklist
- Rabies Clinic
- Business Park Pesticide Clean-Up
- BH Greenery Presentation
- HTEC Public Notice Barretts Run Park

#### **SOLICITOR'S REPORT:**

Tax Foreclosures

#### **GOOD OF THE ORDER:**

MOTION TO ADJOURN: End Time: \_\_\_\_\_

Next Meeting Date: April 11, 2024 @ 6:30 p.m.

Jeannette Pace, Acting Municipal Clerk John Hitchner, Township Administrator cc: Township Committee, Ritter Law Firm \*AGENDA SUBJECT TO CHANGE\*