### **AGENDA** Draft

# HOPEWELL TOWNSHIP COMMITTEE REGULAR MONTHLY MEETING July 19, 2018

Flag Salute

#### Sunshine Statement:

In compliance with the 'Open Public Meetings Act' this meeting was duly advertised by a notice to The Daily Journal, sent on January 3, 2018. A notice was placed on the Municipal Office bulletin board as of the same date.

Roll Call: Township Committee: Hankins, Freitag, Facemyer, Ritter, Shoemaker; Others:

\*Approval of Minutes of 6/21/18 Regular Meeting

### Lt. Derek Leyman-NJSP

- \*\*6:45 pm\*\*Public Hearing-NJ DCA 2019 Applications
- \*DEPARTMENT & COMMITTEE REPORTS
- \*Approval of bills: Total Bills \$891,558.71 (including payroll & Hankins) on Treasurers 7/14/2018 prepared list
- \*Treasurer's Report

**PUBLIC COMMENTS:** Please stand, state your name and the municipality in which you live for the record, and in five (5) minutes or less briefly state your comments to the Township Committee. The Township Committee will allow for a total of 30 minutes for all public comments. (Ord. 18-01 Adopted 1/18/18)

## **OLD BUSINESS:**

### **NEW BUSINESS:**

**Ordinances** 

Public Hearing, 2<sup>nd</sup> Reading & Adoption

18-10-Adopting the Redevelopment Plan for the Hopewell Business Park

### Introduction-

**18-12-**Special Emergency for the Purpose of Preparing a Revision and Codification of the Ordinances of the Township of Hopewell

### Resolutions-

- \*Resolution 18-46-2017 Audit
- \*Resolution 18-47-Authorize Shared Service with Bridgeton for Jetter/Vac Truck and Operator
- \*Resolution 18-48-Change Order #1 in the Amount of \$22,343.90 for the WCSC Parking Lot Expansion
- \*Resolution 18-49-
- \*Resolution 18-50-
- \*Resolution 18-51-

**Discussion Item #1-**Hours at the Convenience Center-Extended Hours During DST on Wednesday and Open at 7 on Saturday

**Discussion Item #2-**Fire Official-Shared Service with Bridgeton

**Discussion Item #3-**Farmland Preservation Program (Hopewell Farmland Partnership-Cramer)

Discussion Item #4-Legal OE Budget

Discussion Item #5-

CDC: (Hankins)-

Solicitor's Report

# **ADJOURN**

NEXT SCHEDULED MEETING: August 16, 2018 @ 6:30pm

Lois A. Yarrington, Township Clerk

cc: Committee, Township Bulletin Bd., Sol. Matthew Ritter