

**AGENDA**  
HOPEWELL TOWNSHIP COMMITTEE  
REGULAR MONTHLY MEETING  
April 27, 2017

Final

Flag Salute

Sunshine Statement:

In compliance with the 'Open Public Meetings Act' this meeting was duly advertised by a notice to The Daily Journal, sent on January 6, 2017. A notice was placed on the Municipal Office bulletin board as of the same date.

Roll Call: Township Committee: Hankins, Freitag, Facemyer, Ritter, Shoemaker; Others:

\***Approval of Minutes** of 4/13/17 Regular Meeting & Closed Session

\***DEPARTMENT & COMMITTEE REPORTS**

\***Approval of bills:** Total Bills **\$974,077.95** (including Hankins Bill & payroll) on Treasurers 4/23/17 prepared list

**Treasurer's Report**

**PUBLIC COMMENTS AND QUESTIONS:**

**OLD BUSINESS:**

- **COAH:** (Shoemaker)
  - 7/11/2016 Decision of Superior Court Appellate Division Overturms Affordable Housing Ruling Meaning "Gap Years" Won't Count in Requirements.
  - 1/18/17 *Supreme Court Decision*
- **Executive Session-Resolution 17-38-Contract Negotiations-Verizon/BPU Settlement**

**NEW BUSINESS:**

**Ordinances:**

Public Hearing and 2<sup>nd</sup> Reading

**Ordinance 17-08**-Amend 17-06 Construction Office Fees

**Ordinance 17-09**-Amend 17-02 Bond Ordinance

**Ordinance 17-10**-Establishing Hours at Hopewell Park

**Resolutions**

\***Resolution 17-39**-Award Contract for Engineering Services for Senior Center Parking Lot ADA Expansion

**Discussion Item #1**- South Jersey Water Conditioning has submitted invoices from 2013. The irrigation system at the Amish Market was damaged when the sidewalk was installed. The sidewalk was installed by Diamond Construction and paid by the Township with a Small Cities Grant. Diamond Construction is still in business. The payment is on the bill list for tonight.

**Discussion Item #2**-Incident at Family Dollar on 4/25/17

**Discussion Item #3**-Authorize Administrator or Mayor to sign Maintenance Agreement with Max Communications for Telephones and Camera System \$60/month, \$720/year.

**CDC:** (Hankins)

**CORRESPONDENCE & NOTES & FILINGS** include: **Atlantic City Electric**-Notice of Filing and Public Hearing

**Solicitor's Report**

**EXECUTIVE SESSION-**

**ADJOURN**

**NEXT SCHEDULED MEETING:** TUESDAY May 16, 2017 @ 6:30 pm

**Lois A. Yarrington, Township Clerk**  
cc: **Committee, Township Bulletin Bd.,**  
**Sol. T. H. Ritter, Sol. Matthew Ritter**