

**HOPEWELL TOWNSHIP COMMITTEE  
AGENDA FOR THE REORGANIZATION MEETING**

Thursday, January 2, 2020

Clerk opens at 5:00 PM with the flag salute.

The Sunshine Statement:

In compliance with the 'Open Public Meetings Act' this meeting was duly advertised by a notice to The Daily Journal and the South Jersey Times, sent on January 5<sup>th</sup> and 9<sup>th</sup>, 2019 respectively. A notice was placed on the Municipal Office bulletin board as of January 5, 2019.

Prayer: Pastor David Strobe, West Park United Methodist Church

**Oath of Office:** Gregory Facemyer

**Roll Call:** Hankins, Shoemaker, Ritter, Facemyer, Freitag

**Nominations for Mayor**

**Oath of Office:**

**Mayor resumes meeting.**

**Nominations for Deputy Mayor**

**Oath of Office:**

**RESOLUTIONS: (Consent Agenda):**

**All Resolutions are Read by Title Only.**

No discussion/Question of any Resolution permitted

(Can pull an individual resolution to discuss or question if requested)

**RESOLUTION: 20-01 – MEETING DATES AND NEWSPAPERS**

**RESOLUTION: 20-02 – TOWNSHIP HOLIDAY SCHEDULE**

**RESOLUTION: 20-03 – PETTY CASH FUNDS**

**RESOLUTION: 20-04 – CASH MANAGEMENT PLAN**

**RESOLUTION: 20-06 – RISK MANAGEMENT CONSULTANT**

**RESOLUTION: 20-07 – 2020 MUNICIPAL APPOINTMENTS**

**RESOLUTION: 20-08 – ZONING OFFICER APPOINTMENT**

**RESOLUTION: 20-09 – PROPERTY MAINTENANCE OFFICIAL APPOINTMENT**

**RESOLUTION: 20-10 – INTEREST RATE FOR NON-PAYMENT OF TAXES**

**RESOLUTION: 20-11 – DECLARING PETTY CASH CUSTODIANS**

**RESOLUTION: 20-12 – PUBLIC COMPLIANCE OFFICIAL APPOINTMENT**

**RESOLUTION: 20-14 – RECYCLING COORDINATOR / TONNAGE GRANT APPLICATION**

**RESOLUTION: 20-15 – DOG REGISTRAR FEES**

**RESOLUTION: 20-16 – TEMPORARY BUDGET**

**RESOLUTION: 20-17 – MUNICIPAL FEES**

**RESOLUTION: 20-18 – JIF ALTERNATE FUND COMMISSIONER**

**RESOLUTION: 20-19 – JIF CLAIMS COORDINATOR**

**RESOLUTION: 20-20 – SAFETY COORDINATOR**

**RESOLUTION: 20-22 – DECLARING RULES OF ORDER FOR MEETINGS**

**RESOLUTION: 20-23 – CLERK APPOINTMENT**

**RESOLUTION: 20-24 – EMERGENCY MANAGEMENT COORDINATOR APPOINTMENT**

Motion to approve; Second; Voice Vote

**RESOLUTIONS: (Regular)**

**RESOLUTION 20-05 RESOLUTION ESTABLISHING DEPOSITORIES AND CHANGE FUNDS**

Discussion, Motion to approve, Second, Voice Vote

**RESOLUTION 20-13 RESOLUTION APPROVING MEMBERSHIP IN THE CUMBERLAND DEVELOPMENT CORPORATION**

Discussion, Motion to approve, Second, Voice Vote

**RESOLUTION 20-21 RESOLUTION APPROVING 2020 PROFESSIONAL SERVICE CONTRACTS**

Discussion, Motion to approve, Second, Voice Vote

**Mayor's Appointments: (Motion, 2<sup>nd</sup> & vote to accept appointments)**

**Land Use Board**

Class I-Paul Ritter	1 year (January 1, 2020 – December 31, 2020)
Class II-Ken Strait	1 year (January 1, 2020 – December 31, 2020)
Class III-Joe Shoemaker	1 year (January 1, 2020 – December 31, 2020)
Alternate #1 – Diane Crispin	2-year term (January 1, 2020 – December 31, 2021)
Alternate #2 – Jeff Shimp	2-year term (January 1, 2020 – December 31, 2021)

**Economic Development**

Charles Fralinger	3-year term (January 1, 2020 – December 31, 2022)
Bruce Riley	3-year term (January 1, 2020 – December 31, 2022)

**Environmental Commission**

Jerry Lewis	3-year term (January 1, 2020 – December 31, 2022)
Jane Hankins	3-year term (January 1, 2020 – December 31, 2022)

**PUBLIC COMMENTS:** *Please stand, state your name and the municipality in which you live for the record, and in five (5) minutes or less briefly state your comments to the Township Committee. The Township Committee will allow for a total of 30 minutes for all public comments. (Ord. 18-01 Adopted 1/18/18)*

**MOTION TO ADJOURN; Second; Voice Vote**

**NEXT SCHEDULED MEEING:** January 16, 2020 @ 6:30 pm

**John Hitchner, Acting Township Clerk**

cc: Committee,  
Township Bulletin Bd.,  
Sol. Matthew Ritter  
Sol. T. H. Ritter  
Admin Leo Selb